

Leeds Area Chamber of Commerce

**21st ANNUAL CREEK BANK FESTIVAL**

May 16, 2015

10 a.m. - 5:00 PM (Leeds Memorial Park, off Hwy 119)

Participant Application

Name/Organization \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_ Contact Person \_\_\_\_\_

Email \_\_\_\_\_

Type of: GAME \* FOOD \* CRAFT \* INFO \* PRODUCTS (Circle One)

List general items to be sold:

\_\_\_\_\_

**Food concessions must meet all Jefferson County Health Department requirements.**

\*Electrical power can be provided if needed... YES[ ] NO [ ] (If Yes, \$5 additional charge for each booth) Wattage needed \_\_\_\_\_

Booths may be set up on Friday - security will be present all night.

All booths must be set up by 9:00 A.M. on Saturday morning.

Advertised Festival hours are from 10:00 A.M. until 5:00 P.M. and we ask that you PLEASE not leave before 5:00 P.M.

YOU ARE RESPONSIBLE FOR CLEANING YOUR AREA AT THE END OF THE DAY.

The exhibitor agrees that the Leeds Area Chamber of Commerce and the City of Leeds assumes no responsibility for any damages to vendors' property or person. Any such incident is the sole responsibility of the vendor. **Be prepared to pay 2% of proceeds to Jefferson County, 4% to State of Alabama and 4% to The City of Leeds.**

Cost - \$50.00 per space for all booths.  
Everyone using power must pay \$5 in addition.

Size of space - 12' x 12'  
(Size is negotiable)

Make checks payable and mail with application to:  
**Leeds Area Chamber of Commerce**  
P. O. Box 900  
Leeds, AL 35094

For additional information  
call (205) 699-5001  
Leedschamber@windstream.net

**Deadline for Registration - May 10, 2015**